



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST. CHARLES CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031387
3	SCHOOL CODE (IF APPLICABLE)	51404
4	COMPLETE ADDRESS WITH PIN CODE*	SEONI MALWA, DIST NARMADAPURAM, (HOSHANGABAD), MP , NARMADAPURAM, MADHYA PRADESH - 461223
5	PRINCIPAL NAME*	SR. FLORINE REGO
6	PRINCIPAL QUALIFICATION*	MSC, BED
7	SCHOOL EMAIL ID*	stcharlesconventschool12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7974475154

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stcharlesconventschool.in/images/doc/grant_letter.pdf">https://stcharlesconventschool.in/images/doc/grant_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://stcharlesconventschool.in/images/doc/society_registration.pdf">https://stcharlesconventschool.in/images/doc/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stcharlesconventschool.in/images/doc/noc.pdf">https://stcharlesconventschool.in/images/doc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://stcharlesconventschool.in/images/doc/recognition_letter.pdf">https://stcharlesconventschool.in/images/doc/recognition_letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://stcharlesconventschool.in/images/doc/building_safety.pdf">https://stcharlesconventschool.in/images/doc/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://stcharlesconventschool.in/images/doc/f.pdf">https://stcharlesconventschool.in/images/doc/f.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://stcharlesconventschool.in/images/doc/self_cer.pdf">https://stcharlesconventschool.in/images/doc/self_cer.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stcharlesconventschool.in/images/doc/water_certificate.pdf">https://stcharlesconventschool.in/images/doc/water_certificate.pdf</a>

##### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

##### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://stcharlesconventschool.in/images/doc/fee_structure.pdf">https://stcharlesconventschool.in/images/doc/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://stcharlesconventschool.in/images/doc/acardemic_calender.pdf">https://stcharlesconventschool.in/images/doc/acardemic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://stcharlesconventschool.in/images/doc/smc.pdf">https://stcharlesconventschool.in/images/doc/smc.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://stcharlesconventschool.in/images/doc/pta.pdf">https://stcharlesconventschool.in/images/doc/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. <a href="http://www.schoolwebsite.com/Link_of_ThreeYearResult">www.schoolwebsite.com/Link_of_ThreeYearResult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Sr. FLORINE REGO
2	TOTAL NO. OF TEACHERS*	32
	PGT*	5
	TGT*	7
	PRT*	9
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	SR. JAGRANI TIRKEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	FR. WILLIAM

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	14810
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	29      47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6      338
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	7
6	NO. OF BOYS TOILETS*	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vJ1RWwLsq-l">https://www.youtube.com/watch?v=vJ1RWwLsq-l</a>

SAVE DATA